

June 25, 2026
Sherman County Board of Commissioners
Regular Meeting
Sherman County Courthouse – 630 O Street Loup City, NE 68853

9:00a.m. Call Meeting to Order
Open Meetings Law posting
Pledge of Allegiance
Approve May 27, 2026 meeting minutes
Approve June 10, 2026, regular meeting minutes, proof of publication.

Public Comment:

Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non-agenda items.

Committee Reports

Review the following:

- Mail and correspondences
- Loup City Library Minutes
- Region 26 Minutes

9:15a.m.

1. Discussion/Action: Tape recording County Board Meeting minutes.
2. Discussion/Action: Republishing County Board Meeting minutes.
3. Discussion/Action: County Board publication, agenda, and minutes.
4. Marica Kalson and Amanda Anderson-Treasurers Office to discuss personnel.
5. Mitch Dzingle-Noxious Weed Dept; helicopter ride, donation to Platte Valley, general noxious weed business.
6. Joel Bergman-Sherman County Sheriff to discuss filling deputy position.
7. Sasha Habe-County Clerk: Letter to the Board
8. Discussion: Chairman to sign election claims submitted and approved on May 27, 2026.

9:30a.m.

9. Discussion/Action: Laura Hart-City of Loup City Mayor; interlocal contract agreement between City of Loup City and Sherman County.
10. Action Item: Melissa Dush-Sherman County Economic Development; Promotional Tourism Grant Application submitted by Litchfield Community Club for Old Settlers Picnic.
11. Discussion/Action: Sherie Kuszak-Sherman County Assessor; proposal submitted by Bryan Hill, updating system tables.

10:00a.m.

12. Discussion/Action: Donation to Bowmans.
13. Discussion: HSA Account and buy down account.
14. Discussion/Action: Preparation for budget.
15. Discussion: Employee cost of living increase for budget purposes.

11:00a.m

16. Road Department General Business
17. Action Item: Approve to pay claims as submitted.

Thomas Bandur
Chairman-Board of Commissioner

Sasha N. Habe
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410. A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.