AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, March 11, 2026
Sherman County Courthouse
630 O Street
Loup City, NE 68853

9:00A.M. _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Pledge of Allegiance
_____ Approve February 24, 2026 regular meeting minutes, proof of publication.
_____ Public Comment:
Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:

- Mail and correspondences
- Treasurer's current list of Securities.
- Monthly expenditure reports.
- Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
- Certification of Return of Sale Proceedings

9:15A.M. _____ Melissa Dush-Sherman County Economic Development Director, monthly updates.
_____ Discussion/Action- Promotional Tourism Grant Application submitted by the Loup City
_____ Chamber of Commerce Polish Days Committee, advertising
_____ Discussion/Action- Promotional Tourism Grant Application submitted by
_____ Sherman County Historical Society, advertising for Polish Days
_____ Discussion/Action - Appoint Heather Gallaway to Tourism/Lodging Committee
_____

9:30A.M. _____ Discussion - Areas of Bowman Lake Recreation Area for 2026 mowing season.
_____ Discussion/ Action - Advertising for mowing Bids for Bowman Lake Recreation Area for
_____ 2026 mowing season.
_____ Discussion/ Action - Advertising for Fertilizer Bids for Bowman Lake Recreation Area
_____ for year of 2026.
_____ Discussion/ Action - Advertising for Fertilizer Bids for the Courthouse for the year of 2026.
_____ Discussion/Action - Advertising for bids for Courthouse West Sidewalk Project- 2026;
_____ Bid Specifications; Contract
_____ Joel Bergman-Sherman County Sheriff, monthly updates.
_____

10:00A.M. _____ Discussion/Action- Review and approve NE Dept of Agriculture, Noxious Weed Report
_____ Discussion/Action - Approve and authorize Chairman to sign letter of support for
_____ Don Bacon grant being submitted by the Loup City Fire Department

11:00A.M. _____ **Road Department**
_____ General road business.
_____ Discussion - Adopt Highway 4 Litchfield
_____ Discussion/Action - Review and approve agreement with Oak Creek Engineering
_____ Discussion/Action - Changing 480th Ave to Schaupps Ave
_____ Discussion/Action-Easement granting Matt Skaggs the right to install water & electric lines under 467 Ave, sections 1-2, township 16, range 16

Thomas Bandur	Sasha N. Habe
Chairman-Board of Commissioners	Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.