

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, MARCH 12, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
 _____ Open Meeting Law, Posted on South wall of Boardroom
 _____ Pledge of Allegiance
 _____ Approve February 25, 2025 regular meeting minutes, proof of publication.
 _____ Public Comment:
 _____ Five minutes allotted per person to speak. Ten minutes allotted per group to
 speak on same topic. By law no action or vote will be taken on non agenda items.
 _____ Committee reports and recommendations.
 _____ Review the following:

- Mail and correspondences
 - Treasurer's current list of Securities.
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
 - Region 26 Minutes
 - 521 Real Estate Transfer Statements
 - Certification of Return of Sale Proceedings
- _____ Discussion, Areas of Bowman Lake Recreation Area for 2025 mowing season.
 _____ Discussion/ Action, Advertising for mowing Bids for Bowman Lake Recreation Area for
 2025 mowing season.
 _____ Discussion/Action, Advertising for bids for Courthouse West Sidewalk & ADA Ramp
 Project- 2025; Bid Specifications; Contract
- 9:15A.M.** _____ Melissa Dush-Sherman County Economic Development Director, monthly updates.
9:30A.M. _____ Kayla Nilson-Cropping & Water Extension Educator; Maddie Prosocki-4-H Youth
 Development Extension Educator, Kayla Hinrichs- Extension Educator, introduction
- 9:45A.M.** _____ Joel Bergman-Sherman County Sheriff, monthly updates.
 _____ Discussion-Sheriff's Office Surplus Property, Days Consignment Auction
 _____ Discussion/Action, Hiring of Deputy Sheriff due to vacancy.
 _____ Discussion- NIRMA Representative for Courthouse
- 10:15A.M.** _____ Discussion-Dorothy Drabek-Planning & Zoning Administrator, recommendation to Planning
 Commission on Zoning Regulations- revising Wind Energy Systems
- 10:30A.M.** _____ Discussion/Action-Sasha Habe-Deputy County Clerk, obsolete equipment in Third Floor
 Conference Room
- 11:00A.M.** _____ **Road Department**
 _____ **Opening of sealed gravel bids for 2025.**
 _____ Discussion/Action, Gravel bids for 2025.
 _____ Discussion/Action- Resolution No. 07-25, Vacating a portion of 787 Road, Section 26,
 Township 15, Range 15, beginning at 478A Avenue running easterly 1/2 mile, all
 Statutory requirements have been met.
 _____ General road business.

Thomas Bandur
 Chairman-Board of Commissioners

Marcy L. Sekutera
 Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
 A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered
 later than 24 hours before the schedule commencement of the meeting.