

March 12, 2025
Boardroom-Courthouse
Loup City, Nebraska

Sherman County Board of Commissioners

The Sherman County Board of Commissioners met in regular session on Wednesday, March 12, 2025, in the Boardroom of the Sherman County Courthouse with the following persons present: Tom Bandur-Chairman, Kenneth Kaslon- Vice Chairman and David Siegel. Also, present was Marcy Sekutera-Sherman County Clerk. The Chairman called the meeting to order at 9:00a.m. Notice of the meeting was given by advanced publication in the Sherman County Times, given in advance to all members of the Board. At the beginning of the meeting, the Chairman announced and informed the public that a current copy of the Open Meeting Act was posted on the South wall of the Boardroom with copies of the Act also available in the Boardroom for public viewing. Those present recited the Pledge of Allegiance.

The Board reviewed the minutes of the February 25, 2025, regular meeting. An agenda was posted in the Clerk's office and kept continuously current. Motion by Kaslon and seconded by Siegel to approve the previous minutes as written with proof of publication on file. Roll Call Vote: Ayes: Bandur, Kaslon, Siegel. Nays: None. Motion carried. Public Comment: None

Committee Reports:
Bandur- Region 26

The Board reviewed the mail received, the monthly reports of the County Clerk, Sheriff's Office and Clerk of the District Court, Treasurer's current list of securities, monthly expenditure report, Region 26 minutes, Certification of Return of Sales Proceedings and the 521 Real Estate Transfer Statements.

- **DISCUSSION**

Melissa Dush-Sherman County Economic Development Director informed the Board the SCED was awarded the Rural Workforce Housing Fund Grant, they are finalizing plans and starting procurement on the Bowman Lake Hike & Bike Trail and reviewed the Community Survey Results with the Board.

Brian Cox- Nebraska Extension Engagement Zone Coordinator, Kayla Nilson-Cropping & Water Extension Educator, Maddie Prosocki-4H Youth Development Extension Educator & Kayla Hinrichs-Extension Educator, introduced themselves and informed the Board of their current and upcoming projects for the youth of Sherman County and the Central IV District.

Joel Bergman-Sherman County Sheriff discussed the hiring of a Deputy Sheriff due to vacancy, consignment of surplus property, NIRMA Representative for the Courthouse and monthly updates.

Dorothy Drabek-Planning & Zoning Administrator reviewed the wind, solar and battery regulations with the Board and informed the Board that the Comprehensive Plan is 11 years old and is in need of updating.

Sasha Habe-Deputy County Clerk discussed the obsolete equipment in the third-floor conference center.

ACTION ITEMS

- Motion by Siegel and seconded by Kaslon to approve advertising for mowing bids for Bowman Lake Recreation Area 2025 mowing season.
Roll Call Vote: Ayes: Kaslon, Siegel, Bandur. Nays: None. Motion carried.
- Motion by Bandur and seconded by Kaslon to approve the specifications, advertising and contract for the Courthouse West Sidewalk & ADA Ramp Project 2025.
Roll Call Vote: Siegel, Bandur, Kaslon. Nays: None. Motion carried.
- Motion by Siegel and seconded by Kaslon to approve the hiring of a Deputy Sheriff due to vacancy.
Roll Call Vote: Ayes: Bandur, Kaslon, Siegel. Nays: None. Motion carried.
- **ROAD DEPARTMENT**
- **OPENING OF SEALED GRAVEL BIDS FOR 2025**
- Eric Person-Highway Superintendent Present. Also present was Scott Ulrich of Ulrich Gravel for the opening of sealed gravel bids for 2025. Chairman Bandur noted proof of publication of Notice to bidders for gravel and at 11:00a.m. opened all sealed gravel bid submitted and read aloud. The Board reviewed the bids by township. Mr. Bandur announced the low bids in each township area for gravel. Motion was made by Kaslon and seconded by Siegel to accept the low bids in each township for gravel as presented.
Roll Call Vote. Ayes: Siegel, Kaslon. Nays: None. Abstain: Bandur. Motion carried.
- **DISCUSSION**
- Eldon Kieborz was present and voiced his concerns on the vacation or abandonment of a portion of 787 Road, Section 26, Township 15, Range 15 beginning at 478A Avenue running easterly ½ mile. After discussion, the Board informed Mr. Kieborz that they will not be closing or vacating the road.
- General Road business was discussed with Eric Person-Highway Superintendent.
- **ADJOURN** – Chairman Bandur adjourned the meeting at 11:45a.m.

The permanent record of these proceedings is available for viewing in the office of the Sherman County Clerk.
Marcy L. Sekutera/Sherman County Clerk