

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY March 24, 2026
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Pledge of Allegiance
_____ Approve March 11, 2026 meeting minutes, proof of publication
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Review the following:
_____ • Mail and correspondences
_____ • Library Board minutes

_____ Consider/Action on the following:
_____ • Claims
_____ • Treasurer's Receipt Report for February 2026
- 9:00A.M.** _____ Discussion: Dustin with Benefits Management
_____ Discussion: Sheriff Bergman-status on interlocal agreement with City of Loup City.
- 9:15A.M.** _____ Action Item: Review and sign Sams.gov authorized users
_____ Action Item: Review and sign agreement with Sherman County Economic Development
- 10:00A.M.** _____ Discussion: Tree removal on the west side of the courthouse
_____ Discussion: Review draft copy of resolution for Rocking Kids 4-H Club roadside clean up.
_____ Action Item: Approve and authorize Chairman to sign letter of support for Deb Fischer grant.
- 11:00A.M.** _____ **Road Department**
_____ General Road Business
_____ Discussion/Action: Easement granting Wilson/Chilewski the right to install electric 472 Avenue from East to West, Section 10-11, Township 15, Range 15
_____ Discussion/Action - Approve permit for John Kohls to work in County right away
- 11:30A.M.** _____ Discussion - Custer County Commissioners, recycling center in Broken Bow.

Thomas Bandur
Chairman-Board of Commissioners

Sasha N. Habe
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.