

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, MARCH 25, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Pledge of Allegiance
_____ Approve March 12, 2025 meeting minutes, proof of publication
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Review the following:

 - Mail and correspondences
 - Library Board minutes
 - Annual Report of the Loup City Library
 - Disaster Declaration for March 13, 2025 fire
 - Region 26 Minutes
_____ Consider/Action on the following:

 - Claims
 - Treasurer's Receipt Report for February 2025
_____ Discussion/Action- Special Designated Liquor License Application submitted by Cairo Bowl and Lounge for May 31, 2025 special event.
_____ Discussion/ Resolution No. 41-18, Nebraska State Auditor on Local Government Miscellaneous Expenditure Act
- 9:30A.M.** _____ Discussion/Action- Mitch Dzingle, Bowman Lake Recreation Area, seeding grass around lake area of park.
- 10:30A.M.** _____ **Road Department**
_____ General road business.

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.