

SHERMAN COUNTY BOARD OF COMMISSIONERS MEETING
TUESDAY, MARCH 28, 2023
9:00A.M. BOARDROOM
Meeting is open to the Public and held at the
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Approve Previous Minutes, Proof of Publication -Notice of Meeting
_____ Public Comment:
Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
Open Agenda
_____ Review mail received.
_____ Review Library Board minutes.
_____ Review Region 26 meeting minutes.
_____ Review Treasurer's Report of Certification of Return of Sales Proceedings for Public Tax Sale.
_____ Review and approve claims submitted for payment, the Treasurer's Receipt Report for February 2023.
_____ Approve and authorize Chairman to sign renewal with National Insurance Services for Basic Life and Core LTD with no rate adjustments.
_____ Discussion and action on approval to advertise for mowing at Bowman Lake Recreation Area for the 2023 season.
_____ Approve and authorize Chairman to sign letter to the Village Board of Litchfield regarding delinquent payments according to the Interlocal Law Enforcement Agreement between the Village of Litchfield and Sherman County dated September 14, 2022.
- 9:30 A.M.** _____ Melissa Dush-Sherman County Economic Development Director, monthly updates.
- 10:00A.M.** _____ Ervan Dzingle- Mitch Dzingle-Bowman Lake Advisory Committee, discussion on pollinator garden and surveillance at Bowman Lake Recreation Area.
- 10:15A.M.** _____ Deputy Hunt-Sherman County Sheriff's Office, Discussion and action on replacement vehicle.
- 10:30A.M.** _____ Laura Hart-City of Loup City Mayor, Review, discussion and action on Interlocal Law Enforcement Agreement between the City of Loup City and Sherman County.
- 11:00A.M.** _____ **Road Department**
_____ Ted Tenski- Discussion on County Roads.
_____ Discussion on upkeep of County Property, E 50' of Lots 1 & 2 , Blk 32, Rockville Village.
_____ Approve and authorize Chairman to sign Water Line Easement granting Timothy K. Obermiller & Anastasia L. Obermiller the right to install water line under South River Road, Sections 5 & 8, Township 14, Range 14.
_____ Approve and authorize Chairman to sign Electric Line Easement granting Larry L. Siegel & Beverly J Siegel the right to install electric line under 777 Road, Sections 15 & 22, Township 13, Range 16.
_____ General road business.

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserves the right to adjourn into closed session per Section 84-1410 of the Nebraska revised Statutes, if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be enlarged later than 24 hours before the schedule commencement of the meeting. Action will be taken on any of the above items, if necessary.