

**AGENDA**  
**SHERMAN COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**WEDNESDAY, MAY 14, 2025**  
**Sherman County Courthouse**  
**630 O Street**  
**Loup City, NE 68853**

**TENTATIVE**

<b>9:00A.M.</b>	_____	Call Meeting to Order
	_____	Open Meeting Law, Posted on South wall of Boardroom
	_____	Pledge of Allegiance
	_____	Approve April 22, 2025 regular meeting minutes, proof of publication.
	_____	Public Comment:
	_____	Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
	_____	Committee reports and recommendations.
	_____	Review the following:
		<ul style="list-style-type: none"><li>• Mail and correspondences</li><li>• Treasurer's current list of Securities.</li><li>• Monthly expenditure reports.</li><li>• Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.</li><li>• Region 26 Minutes</li><li>• NPDES General Permit for CAFOs- DMX Feeders, LLC</li><li>• 2024 Annual Tax Increment Financing Report-Village of Litchfield.</li></ul>
	_____	Discussion/Action-Litchfield Cemetery Board, upkeep mowing- Lone Elm Cemetery & Lewis Cemetery for 2025/2026 fiscal year.
	_____	Discussion/Action-SDL Request submitted by Scratchtown Brewing Company for event to be held June 21, 2025-Sherman Lake Homes.
	_____	Discussion/Action-NACO Blue Cross Blue Shield, Employee Health & Dental Insurance, 2025 Rate Summary Table
	_____	Discussion/Action- Blue Cross Blue Shield Subgroup Application for Employee Health and Dental Insurance effective July 1, 2025.
	_____	Discussion/Action-Reappointments to Bowman Lake Advisory Committee, term ending April, 2028.
	_____	Discussion/Action- Amended Agreement to Mow Bowman Lake Recreation Area for 2025 mowing season.
	_____	Discussion/ LB247 Fiscal impact
<b>9:15A.M.</b>	_____	Melissa Dush-Sherman County Economic Development Director, monthly updates.
	_____	Discussion/Action- Promotional Tourism Grant Application submitted by the Loup City Chamber of Commerce Polish Days Committee, advertising.
	_____	Discussion/Action- Promotional Tourism Grant Application submitted by the Loup City Chamber of Commerce, drone footage.
	_____	Discussion/Action- Promotional Tourism Grant Application submitted by the Sherman County Ag Society, radio advertising for the Sherman County Fair.
	_____	Discussion/Action- Improvement Tourism Grant Application submitted by Sherman County Economic Development , message and direction signs.
	_____	Discussion/Action- Improvement Tourism Grant Application submitted by the Sherman County Ag Society, VFW upgrades.
<b>9:30A.M.</b>	_____	Joel Bergman-Sherman County Sheriff, monthly updates.
<b>9:45A.M.</b>	_____	Discussion/Action-Sherie Kuszak, Sherman County Assessor, Proposal submitted by Brian Hill, updating system tables.
<b>10:00A.M.</b>	_____	Discussion- Fabian Pena, timeline and schedule for Sherman County West Sidewalk/ADA Ramp Project-2025
	_____	Discussion/Action- Agreement to Remove & Replace Courthouse Concrete with F&A Concrete Finish, LLC./Project Courthouse West Sidewalk/ADA Ramp Project 2025
<b>10:30A.M.</b>	_____	Discussion/Action- Mitch Dzingle, Noxious Weed Superintendent-, Platte Valley Weed Management District funding; State of Nebraska ended funding to District
<b>11:00A.M.</b>	_____	<b>Road Department</b>
	_____	General road business.

\_\_\_\_\_  
Thomas Bandur  
Chairman-Board of Commissioners

\_\_\_\_\_  
Marcy L. Sekutera  
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.  
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.