

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, MAY 14, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.

Call Meeting to Order

Open Meeting Law, Posted on South wall of Boardroom

Pledge of Allegiance

Approve April 22, 2025 regular meeting minutes, proof of publication.

Public Comment:

Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.

Committee reports and recommendations.

Review the following:

Mail and correspondences

Treasurer's current list of Securities.

Monthly expenditure reports.

Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.

Region 26 Minutes

NPDES General Permit for CAFOs- DMX Feeders, LLC

2024 Annual Tax Increment Financing Report-Village of Litchfield.

Discussion/Action-Litchfield Cemetery Board, upkeep mowing- Lone Elm Cemetery & Lewis Cemetery for 2025/2026 fiscal year.

Discussion/Action-SDL Request submitted by Scratchtown Brewing Company for event to be held June 21, 2025-Sherman Lake Homes.

Discussion/Action-NACO Blue Cross Blue Shield, Employee Health & Dental Insurance, 2025 Rate Summary Table

Discussion/Action- Blue Cross Blue Shield Subgroup Application for Employee Health and Dental Insurance effective July 1, 2025.

Discussion/Action-Reappointments to Bowman Lake Advisory Committee, term ending April, 2028.

Discussion/Action- Amended Agreement to Mow Bowman Lake Recreation Area for 2025 mowing season.

Discussion/Action- FDIC Coverage through Intrafi with Citizens Bank & Trust

Discussion/ LB247 Fiscal impact

Discussion/Sherman County Citizen as Representative- Loup Basin Public Health Board.

Discussion/Action-Closed Session, Joel Bergman- to prevent needless injury to the reputation of an individual-personnel.

9:15A.M.

Melissa Dush-Sherman County Economic Development Director, monthly updates.

Discussion/Action- Promotional Tourism Grant Application submitted by the Loup City Chamber of Commerce Polish Days Committee, advertising.

Discussion/Action- Promotional Tourism Grant Application submitted by the Loup City Chamber of Commerce, drone footage.

Discussion/Action- Promotional Tourism Grant Application submitted by the Sherman County Ag Society, radio advertising for the Sherman County Fair.

Discussion/Action- Improvement Tourism Grant Application submitted by Sherman County Economic Development , message and direction signs.

Discussion/Action- Improvement Tourism Grant Application submitted by the Sherman County Ag Society, VFW upgrades.

9:30A.M.

Joel Bergman-Sherman County Sheriff, monthly updates.

Discussion/Promotion of Seargent Wysocki to Chief Deputy.

9:45A.M.

Discussion/Action-Sherie Kuszak, Sherman County Assessor, Proposal submitted by Brian Hill, updating system tables.

10:00A.M.

Discussion- Fabian Pena, timeline and schedule for Sherman County West Sidewalk/ADA Ramp Project-2025

Discussion/Action- Agreement to Remove & Replace Courthouse Concrete with F&A Concrete Finish, LLC./Project Courthouse West Sidewalk/ADA Ramp Project 2025

10:30A.M.

Discussion/Action- Mitch Dzingle, Noxious Weed Superintendent-, Platte Valley Weed Management District funding; State of Nebraska ended funding to District

11:00A.M.

Road Department

General road business.