

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, MAY 27, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.

Call to Order

Open Meeting Law, Posted on South wall of Board Room
- Pledge of Allegiance
- Approve May 14, 2025 meeting minutes, proof of publication
- Public Comment:
- Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
- Review the following:
- Mail and correspondences

Library Board minutes
- Region 26 Minutes
-
- Nebraska Tax Equalization & Review Commission Findings & Order

Probation District Eight- Nebraska Supreme Court RulingConsider/Action on the following:

Claims

Treasurer's Receipt Report for April 2025Discussion/Action- Region 3 Behavioral Health Services-Fiscal Year 205/2026 match request in the amount of \$7,727.15Discussion/Action - Resolution No. 07-25 transfer of funds from Bond/Furnace Fund to the General Fund in the amount of \$9.95, back tax money leviedDiscussion/Action- Reappointment of Jaci Walrath as Sherman County Representative on the Loup Basin Public Health Board.Discussion/Action-NEMA Sub-Recipient Agreement, Federal Grant-State & Local Cybersecurity Grant Program in the amount of \$19,974.00

9:05A.M.

Discussion/Action- Joel Bergman- Sherman County Sheriff, Filling of Deputy vacancy.

9:15A.M.

Discussion/Action- Cheryl Holcomb-Executive Director, Central Nebraska Community Action Partnership, LLC., -Letter of support

9:30A.M.

Discussion/Action- Donna Trompke & Kathy Spotanski- Sherman County Historical Society, Equity Marker on First Woman Doctor

9:45A.M.

Discussion/Action-Heather Sikyta-Sherman County Attorney, Court Order/ options to proceed on collection of delinquent taxes

10:00A.M.

Discussion/Action-Sherie Kuszak, Sherman County Assessor, Proposal submitted by Brian Hill, updating system tables.

10:30A.M.

Road DepartmentGeneral Road Business

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.