

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, May 27, 2026
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
 _____ Open Meeting Law, Posted on South wall of Boardroom
 _____ Pledge of Allegiance
 _____ Approve April 27, 2026 regular meeting minutes, proof of publication.
 _____ Public Comment:
 _____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
 _____ Committee reports and recommendations.
 _____ Review the following:
 • Mail and correspondences
 • Treasurer's current list of Securities.
 • Monthly expenditure reports.
 • Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office
 • Region 26 Minutes
 • Library Board minutes
 _____ Consider/Action on the following:
 • Claims
 • Treasurer's Receipt Report for April 2026
- 9:15A.M.** _____ Melissa Dush-Sherman County Economic Development Director, monthly updates.
 _____ Joel Bergman-Sherman County Sheriff, monthly updates.
 _____ Joel Bergman-Sherman County Sheriff, dicussion on purchase of needed equipment.
 _____ Action Item:Region 3 Behavioral Health Services FY 2027 County Match Request
 _____ Action Item:Region 3 Behavioral Health Services Letter of Agreement
 _____ Action Item: Middle Loup Stabilization Agency Letter of Support for Middle Loup River Stabilization Project.
- 9:30A.M.** _____ Discussion: Review applications for Noxious Weed position
 _____ Action Item: Laura Hart-Review and approve interlocal agreement with City of Loup City
 _____ Action Item: Laurie Johnson,LLC, Proposal for budget services 2026/2027 fiscal year.
 _____ Discussion/Action: Mitch Dzingle, consideration of donating to Platte Valley Weed Mng.
 _____ Discussion: Marica Kaslon-Sherman County Treasurer to discuss transition of Treasurer Position.
- 10:00A.M.** _____ Discussion:Judd Allen with NACO reviewing benefit plans.
 _____ Discussion/Action: Approve subgroup application for BCBS employee benefits.
- 10:30A.M.** _____ Discussion:Dustin Will with Benefit Management to review benefit plan.
- 11:00A.M** _____ **Road Department**
 _____ Action Item:Easement granting Jager Farm the right to install electrial lines to be placed across and perpendicular to 776 Road from South to North
 _____ Actoin Item: Chairman to sign Resolution 10-26; transfer funds from Inheritance to Road Dept
 _____ Action Item:Easement granting John & Julie Chramosta the right to install electrial lines to be placed in Section 25, Township 13, Range 15.

 Thomas Bandur
 Chairman-Board of Commissioners

 Sasha N. Habe
 Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
 A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.