

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, MAY 28, 2024
Sherman County Courthouse
630 O Street
Loup City, NE 68853

TENTATIVE

- 9:00A.M.** _____ Call to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Approve April 23, 2024 meeting minutes, proof of publication
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Review the following:

 - Mail and correspondences
 - Library Board minutes.
 - Region 26 Minutes
_____ Consider/Action on the following:

 - Claims
 - Treasurer's Receipt Report for April 2024
- 9:30A.M.** _____ Discussion/ Melissa Dush- Sherman County Economic Development Director, monthly updates.
- 9:45A.M.** _____ Discussion/Action- Don Shuda-Veterans Service Officer, renewal for Veteran Services.
_____ Discussion/Action- Sherman County Veteran Committee's recommendation of reappointment of Arnold Palu Jr. as member of the Sherman County Veteran Committee.
- 11:00A.M.** _____ **Road Department**
_____ Discussion/Action-Resolution 09-24, Highway Superintendent to submit in writing recommendation of vacating or abandonment of portion of County Road starting at the NE corner of the SW1/4 section line to US Highway 58, Section 5, Township 13, Range 13.
_____ General road business.

Kenneth Kaslon
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.