

Loup City, NE 68853

TENTATIVE

9:00A.M.	Call Meeting to Order Open Meeting Law, Posted on South wall of Boardroom Pledge of Allegiance Approve October 28, 2025 regular meeting minutes, proof of publication. Public Comment: Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items. Committee reports and recommendations. Review the following: • Mail and correspondences • Treasurer's current list of Securities. • Monthly expenditure reports. • Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office. • Region 26 Minutes • Treasurer's Distress Warrants issued to the Sherman County Sheriff for collection Discussion/Action- Resolution No. 27-25 appointment of Sasha Habe to fill vacancy due to resignation of Marcy Sekutera - County Clerk, effective January 1, 2026.
9:15A.M.	Melissa Dush-Sherman County Economic Development Director, monthly updates. Discussion/Action- Promotional Tourism Grant Application submitted by Sherman County Economic Development, regional tourism campaign advertising. Discussion/Action- Promotional Tourism Grant Application submitted by Loup City Area Chamber, printing of booklet- Official Guide to Loup City.
9:30A.M	Joel Bergman-Sherman County Sheriff, monthly updates Discussion/Action- K-9 Contract updates and revisions. Discussion/ Community Policing Discussion/ Action -Chief Deputy and Sheriff Deputies position and percentage of salary of Elected Official
10:00A.M	Discussion/Action- Mitch Dzingle-Noxious Weed Superintendent, storage for materials
10:15A.M.	Discussion/ Sherie Kuszak-Sherman County Assessor, review current 521 Real Estate Transfer Statements.
10:30A.M.	Discussion/Action-Marcia Kaslon-Sherman County Treasurer -Resolution No. 28-25 strike 2022 & 2023 taxes on Parcel 0350055000 - IOLL MH Discussion/Action - Joel Bergman- Sherman County Sheriff - Distress Warrant
11:00A.M.	Road Department Discussion/ Installation of cameras at County Road Department Yards. Discussion/Review proposed projects for One & Six-Year Plan for County Road Improvements. Discussion/Action-Resolution No. 29-25, setting date and time for public hearing for proposed projects for One & Six-Year Plan for county road improvements. General road business.

Thomas Bandur
Chairman-Board of Commissioners

 Marcy L. Sekutera
 Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410. A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.