AGENDA

SHERMAN COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING WEDNESDAY, NOVEMBER 12, 2025

Sherman County Courthouse 630 O Street Loup City, NE 68853

9:00A.M.	Call Meeting to Order
	Open Meeting Law, Posted on South wall of Boardroom
	Pledge of Allegiance
	Approve October 28, 2025 regular meeting minutes, proof of publication.
	Public Comment:
	Five minutes allotted per person to speak. Ten minutes allotted per group to
	speak on same topic. By law no action or vote will be taken on non agenda items.
	Committee reports and recommendations.
	Review the following:
	Mail and correspondences Tree output let of Consulting
	Treasurer's current list of Securities.
	Monthly expenditure reports.
	 Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
	Region 26 Minutes
	 Treasurer's Distress Warrants issued to the Sherman County Sheriff for collection
	Discussion/ Appointment to fill vacancy in Clerk's Office due to resignation
	Discussion/Action- Cancel Check No. 20242185 payable to Kirk Harrington in the amount of
	\$15.40, issued in error- Planning & Zoning.
9:15A.M	Melissa Dush-Sherman County Economic Development Director, monthly updates.
	Discussion/Action- Promotional Tourism Grant Application submitted by Sherman County
	Economic Development, regional tourism campaign advertising.
	Discussion/Action- Promotional Tourism Grant Application submitted by Loup City Area
	Chamber, printing of booklet- Official Guide to Loup City.
9:30A.M	Joel Bergman-Sherman County Sheriff, monthly updates
	Discussion/Action- K-9 Contract updates and revisions.
	Discussion/ Community Policing
40:00A M	Discussion/ Community Folicing Discussion/ Action -Chief Deputy and Sheriff Deputies position and percentage of salary of
	Elected Official
10:00A.M	Discussion/Action- Mitch Dzingle-Noxious Weed Superintendent, storage for materials
10:15A.M	Discussion/ Sherie Kuszak-Sherman County Assessor, review current 521 Real Estate
	Transfer Statements.
10:30A.M.	Discussion/Action-Marcia Kaslon-Sherman County Treasurer -Resolution No. 28-25 strike
	2022 & 2023 taxes on Parcel 0350055000 - IOLL MH
	Discussion/Action - Joel Bergman- Sherman County Sheriff - Distress Warrant
10:45A.M	Discussion/ Rianna Dickmeyer, Courthouse holiday greenery.
11:00A.M	Road Department
	Discussion/ Installation of cameras at County Road Department Yards.
	Discussion/ Work in ROW Permit submitted by Ross Dethlefs, 479 Road-Section 11
	Township 13, Range 14, driveway.
_	Discussion/Review proposed projects for One & Six-Year Plan for County Road Improvements
	Discussion/Action-Resolution No. 29-25, setting date and time for public hearing for
	proposed projects for One & Six-Year Plan for county road improvements.
	General road business.
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Thomas Bandur	•
Chairman-Board	l of Commissioners Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410. A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.