

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
MONDAY NOVEMBER 24, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.

Call to Order

Open Meeting Law, Posted on South wall of Board Room
- Pledge of Allegiance
- Approve November 12, 2025 meeting minutes, proof of publication
- Public Comment:
- Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
- Review the following:
- Mail and correspondences

Library Board minutes
-
- Region 26 minutes

Consider/Action on the following:ClaimsTreasurer's Receipt Report for October 2025Discussion/Action-Cancel Check No.20242198 payable to Trotter Fertilizer in the amount of \$92.23, duplicate payment- Noxious WeedDiscussion/Action Resolution No. 31-25, Transfer of funds from Inheritance Tax Fund to Bowman Lake Trail Fund for Professional Consulting Services/Miller & Associates.Discussion/Action- Resolution No. 32-25, Transfer of funds from Inheritance Tax Fund to Bowman Lake Trail Fund for Payment No. 3 submitted by Miller & Associates/F&A ConcreteDiscussion/ North side of Courthouse sewer drainage with the City of Loup CityDiscussion/Action 2026 Meeting CalendarDiscussion/Action-Closed Session -Sasha Habe, Deputy County Clerk, to prevent needless injury to the reputation of an individual-personnelDiscussion/Action-Closed Session -Marcy Sekutera, Sherman County Clerk, to prevent needless injury to the reputation of an individual-personnel

9:30A.M.

Discussion/Action-Maddie Prosoki-Extension Educator, Recommendation to appoint Jason Jakobs as Sherman County Representative to the Central IV Extension Board.

9:45A.M.

Discussion/ Joel Bergman-Sherman County Sheriff. Quarterly review City of Loup City Law Enforcement Agreement

11:00A.M.

Road Department

PUBLIC HEARING-One & Six-Year Plan for County Road Improvements

Discussion/Action, Resolution No. 30-25 Adopting One & Six Year County Road Improvement Plan as presented.

General Road Business

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.