**November 24, 2026**
**Sherman County Board of Commissioners**
**Regular Meeting**
**Sherman County Courthouse – 630 O Street Loup City, NE 68853**

**9:00a.m.** Call Meeting to Order
Open Meetings Law posting
Pledge of Allegiance
Approve October 27, 2026, regular meeting minutes and November 9, 2026, special meeting minutes, proof of publication.

**Public Comment:**
Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non-agenda items.

**Committee Reports:**

**Review the following:**

- Mail and correspondence
- Region 26 Minutes
- Library Minutes
- Monthly Reports: County Clerk, Clerk of the District Court, Sheriff's Office.
- Treasurer-Distress Warrant List

**9:00a.m.**

1. Discussion: Notice of Unknown Service Line Material from City of Loup City
2. Discussion/Action: Approve 2027 Meeting Calendar-Sherman County Board of Commissioners.
3. Discussion: Sheriff Bergman-monthly updates.

**9:30a.m.**

4. Discussion/Action: MAXIMUS Certificate of Cost Allocation Plan for fiscal year end 2025.
5. Action Item: Approve to pay claims as submitted.
6. Discussion: Maddie Prososki-Extension Educator to discuss holiday hours for the office.

**10:00a.m**

7. Discussion: NIRMA Intergovernmental/Interlocal Agreement-3 Year Recommitment.
8. Discussion/Action: MOU between Buffalo County and Sherman County for Juvenile Services Aid Program for Fiscal Year 2027-2028.

**10:15a.m**

9. Road Department General Business

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**Thomas Bandur**
**Chairman-Board of Commissioner**

**Sasha N. Habe**
**Sherman County Clerk**

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410. A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.