

**AGENDA**  
**SHERMAN COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**MONDAY, NOVEMBER 25, 2024**  
**Sherman County Courthouse**  
**630 O Street**  
**Loup City, NE 68853**

- 9:00A.M.** \_\_\_\_\_ Call to Order  
\_\_\_\_\_ Open Meeting Law, Posted on South wall of Board Room  
\_\_\_\_\_ Approve October 22, 2024 meeting minutes, proof of publication  
\_\_\_\_\_ Public Comment:  
\_\_\_\_\_ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.  
\_\_\_\_\_ Committee reports and recommendations.  
\_\_\_\_\_ Review the following:  
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  - Mail and correspondences
  - Library Board minutes.
  - Region 26 Minutes
  - Treasurer's current list of Securities.
  - Monthly expenditure reports.
  - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
  - Treasurer's Distress Warrants issued to Sherman County Sheriff for collection
  - 2024/2025 Levy Certifications
  - MAXIMUS 2023 Fiscal Year Cost Allocation Plan  
\_\_\_\_\_ Consider/Action on the following:  
\_\_\_\_\_
  - Claims
  - Treasurer's Receipt Report for October 2024  
\_\_\_\_\_ Discussion/Action-Cancel Check No. 20240243, duplicate payment, prepaid- payable to JEBCO Inc. in the amount of \$21,747.15 - Road Department  
\_\_\_\_\_ Discussion/Action- Resolution No. 30-24, transfer of funds from Inheritance Tax Fund to Library Fund, insufficient tax collections.  
\_\_\_\_\_ Discussion/Action - Sherman County Comprehensive Youth Services Community Plan 2025-2030  
\_\_\_\_\_ Discussion/Action- Certification, Sherman County Comprehensive Youth Services Plan 2025-2030.
- 9:15A.M.** \_\_\_\_\_ Discussion/Action-Melissa Dush-Sherman County Economic Development Director, Tourism Grant Application submitted by Loup City Ball Association- Petersen Park Infield Renovation Project.
- 9:30A.M.** \_\_\_\_\_ Discussion/Action- Doug Anderson, Sherman County Representative on Central IV Board.
- 9:45A.M.** \_\_\_\_\_ Joel Bergman-Sherman County Sheriff, monthly updates  
\_\_\_\_\_ Discussion/Action- Tom Bandur, Utilizing Howard County Tower & proposal submitted by Platte Valley Communications Inc. for repeater and antenna for Rockville/Ashton coverage.  
\_\_\_\_\_ Discussion/Action - Past due billing for Sheriff services fees-City of Loup City.
- 10:00A.M.** \_\_\_\_\_ Discussion/Action-Marcia Kaslon-Sherman County Treasurer, Shiadek Taxes
- 10:15A.M.** \_\_\_\_\_ Discussion/Action-Mitch Dzingle-Noxious Weed Superintendent, annual reports to the State of Nebraska
- 11:00A.M.** \_\_\_\_\_ **Road Department**  
\_\_\_\_\_ Public Hearing-One & Six-Year Plan for County Road Improvements  
\_\_\_\_\_ Discussion/Action-Resolution No. 29-24 Adopting One & Six Year County Road Improvement Plan as presented.  
\_\_\_\_\_ General road business.

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Kenneth Kaslon  
Chairman-Board of Commissioners

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Marcy L. Sekutera  
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.  
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.