

**AGENDA**  
**SHERMAN COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**WEDNESDAY, OCTOBER 11, 2023**  
**Sherman County Courthouse**  
**630 O Street**  
**Loup City, NE 68853**

- 9:00A.M.** \_\_\_\_\_ Call Meeting to Order  
\_\_\_\_\_ Open Meeting Law, Posted on South wall of Boardroom  
\_\_\_\_\_ Approve September 26, 2023 budget, special hearing and regular meeting minutes, proof  
\_\_\_\_\_ of publication  
\_\_\_\_\_ Public Comment:  
\_\_\_\_\_ Five minutes allotted per person to speak. Ten minutes allotted per group to  
\_\_\_\_\_ speak on same topic. By law no action or vote will be taken on non agenda items.  
\_\_\_\_\_ Committee reports and recommendations.  
\_\_\_\_\_ Review the following:  
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  - Mail and correspondences
  - Treasurer's current list of Securities.
  - Monthly expenditure reports.
  - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
  - Quarterly reports of the Sheriff's Office and County Attorney
  - Region 26 minutes.  
\_\_\_\_\_ Discussion/Action- Resolution No. 20-23, Striking Personal Property Tax- 2020; \$2.86  
\_\_\_\_\_ Discussion/Action- Cancel Check No. 20231164 payable to Loup City Auto Parts in the  
\_\_\_\_\_ amount of \$195.36; duplicate payment  
\_\_\_\_\_ Discussion/Action- Cancel Check No. 20231377 payable to Sue Rademacher in the  
\_\_\_\_\_ amount of \$210.00- line item error  
\_\_\_\_\_ Discussion/Action, Annual Certification of Army Materiel Status, Form ADPO S-1  
\_\_\_\_\_ Tank, Combat, F.T., M60A3TTS  
\_\_\_\_\_ Discussion/Action- Entity Administrator Contact Information for County of Sherman,  
\_\_\_\_\_ System for Award Management (SAM)
- 11:00A.M.** \_\_\_\_\_ **Road Department**  
\_\_\_\_\_ Discussion/Action- Water Line Easement, Across 483 Ave, Southeast Quarter of  
\_\_\_\_\_ Section 33, North Line Section 4, Township 15, Range 13-Don and Maryann Lewandowski  
\_\_\_\_\_ General road business.

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Kenneth Kaslon  
Chairman-Board of Commissioners

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Marcy L. Sekutera  
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.  
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.

