October 27, 2026
Sherman County Board of Commissioners
Regular Meeting
Sherman County Courthouse – 630 O Street Loup City, NE 68853

9:00a.m. Call Meeting to Order
Open Meetings Law posting
Pledge of Allegiance
Approve October 14, 2026, regular meeting minutes, proof of publication.

Public Comment:

Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non-agenda items.

Committee Reports

Review the following:

- Library Minutes
- Region 26 Minutes

9:00a.m.

1. Discussion/Action: Closing Bowmans for the season or keep it open.
2. Discussion/Action: Noxious Weed Supervisor annual reports to the State of Nebraska.
3. Discussion: Transfer Litchfield Library governing body from County to the Village of Litchfield and transfer of fund from Litchfield Library to Village of Litchfield.
4. Discussion/Action: 2026 NACO Voter Registration, naming person and alternate to cast ballot for Sherman County.

9:30a.m.

5. Discussion/Action: Cancel Check No. 20243752 payable to Nebraska Generator Service LLC in the amount of $1,000.17-corrected invoice.
6. Discussion/Action: Change December 28th Board meeting date to December 29th.
7. Discussion/Action: Resolution 24-26; Transfer of funds from Inheritance Tax Fund to Bowman Lake Trail Fund for Professional Consulting Services/Miller & Associates.

10:00a.m.

8. Action Item: Approve to pay claims as submitted.
9. Discussion/Action: Public Records Request; what has been provided and what still needs to be provided.
10. Discussion/Action: Closed Session, Tom Bandur- Chairman, to prevent needless injury to the reputation of an individual.
11. Discussion/Action: Cancel warrant to Floyd's Truck Center.

10:30a.m

12. Road Department General Business
13. Discussion/Action: Year End Certification of Highway Superintendent 2026.

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Thomas Bandur
Chairman-Board of Commissioner

Sasha N. Habe
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410. A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.