

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, OCTOBER 28, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

TENTATIVE

- 9:00A.M.** _____ Call to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Pledge of Allegiance
_____ Approve October 8, 2025 meeting minutes, proof of publication
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Review the following:

 - Mail and correspondences
 - Library Board minutes
 - Region 26 minutes
_____ Consider/Action on the following:

 - Claims
 - Treasurer's Receipt Report for September 2025
_____ Discussion/Action, Resolution No. 24-25, Transfer of Funds from Inheritance Tax Fund to Bowman Lake Trail Fund for Professional Consulting Engineer Services.
- 10:00A.M.** _____ **PUBLIC HEARING-Subdivision to establish and operate solar power station.**
_____ Discussion/Action, Recommendation of the Sherman County/Community Joint Zoning Planning Commission and Approval of plat-Chairman to sign.
- 11:00A.M.** _____ **Road Department**
_____ Discussion/Action- Easement granting Spectrum Communications right to install and maintain fiber optic cable lines through and under County Roads, SW Corner of SW 1/4 Section 18, Township 15, Range 15; SW Corner of SW 1/4 Section 15, Township 15, Range 15
_____ General Road Business

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.