

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, OCTOBER 28, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.

Call to Order

Open Meeting Law, Posted on South wall of Board Room
- Pledge of Allegiance
- Approve October 8, 2025 meeting minutes, proof of publication
- Public Comment:
- Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
- Review the following:
- Mail and correspondences

Library Board minutes
-
- Region 26 minutes

Consider/Action on the following:ClaimsTreasurer's Receipt Report for September 2025Discussion/Action, Letter of Resignation submitted by Marcy Sekutera-Sherman County Clerk.Discussion/Action, Resolution No. 24-25, Transfer of Funds from Inheritance Tax Fund to Bowman Lake Trail Fund for Professional Consulting Engineer Services.Discussion/Action, Resolution No. 26-25, Operation Green Light for Veterans, declaring November 4- 11, 2025 as time to salute and honor VeteransDiscussion/Action, MAXIMUS Certificate of Cost Allocation Plan for fiscal year end 2024.Discussion-2025 Salary Study and Benefits Reports, Salary ResolutionDiscussion/Action-Closed Session-Joel Bergman-Sherman County Sheriff, to prevent needless injury to the reputation of an individual-personnel

9:30A.M.

Discussion/Joel Bergman-Sherman County Sheriff-Deputy Cody Hunt-K9 Handler, review K-9 Contract.

10:00A.M.

PUBLIC HEARING-Subdivision to establish and operate solar power station.

Discussion/Action, Recommendation of the Sherman County/Community Joint Zoning Planning Commission and Approval of plat-authorize Commissioners to sign.

11:00A.M.

Road Department

Discussion/Action- Easement granting Spectrum Communications right to install and maintain fiber optic cable lines through and under County Roads, SW Corner of SW 1/4 Section 18, Township 15, Range 15; SW Corner of SW 1/4 Section 15, Township 15, Range 15

Discussion/Action-Resolution No.25-25, authorizing Chairman to sign Year End Certification of County Highway Superintendent.

Discussion/Action-Year End Certification of Highway Superintendent for determining Incentive Payment for 2025.

General Road Business

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.