

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, OCTOBER 8, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Pledge of Allegiance
_____ Approve September 23, 2025 regular meeting minutes, proof of publication.
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:

 - Mail and correspondences
 - Treasurer's current list of Securities.
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
 - Quarterly Reports of the Sheriff's Office & County Attorney
 - Region 26 Minutes
 - NPDES Approval to Operate Livestock Waste Control Facility-DMX Feeders, LLC
 - NPDES Issued Permit- Modification of NPDES General Permit Coverage DMX Feeders, LLC
_____ Discussion/Action- Cancel Check No. 20242017 payable to Thermo King Christensen in the amount of \$0.00-system error
_____ Discussion/Action- Application for Payment No. 2 submitted by Miller & Associates for Project No. 140-E-003- Bowman Lake Hike & Bike Trail
_____ Discussion/Action- Resolution No. 23-25, Transfer of funds from Inheritance Tax Fund to Bowman Lake Trail Fund for Payment No. 2 submitted by Miller & Associates/F&A Concrete.
_____ Discussion/Action- 2025 NACO Voter Registration, naming person and alternate to cast ballot for Sherman County.
_____ Discussion/Action- Water issues and drainage, Extension Office North Entrance
_____ Discussion/Action- Boardroom ceiling repair
_____ Discussion/Action- Easement granting Spectrum Communications right to install and maintain fiber optic cable lines through and under County Roads, SW Corner of SW 1/4 Section 18, Township 15, Range 15; SW Corner of SW 1/4 Section 15, Township 15, Range 15
9:15A.M. _____ Discussion-Mitch Dzingle-Noxious Weed Superintendent, updates on Platte Valley Weed Management
9:30A.M _____ Joel Bergman-Sherman County Sheriff, monthly updates

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.