

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, OCTOBER 9, 2024
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Approve September 24, 2024 regular meeting minutes, proof of publication.
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:
 - Mail and correspondences
 - Treasurer's current list of Securities.
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
 - Quarterly Reports of the Sheriff's Office and County Attorney
_____ Discussion/Action- Revised Franchise Agreement between Sherman County and Spectrum Mid-America LLC
_____ Discussion/Action- 2024 NACO Voter Confirmation, naming person and alternate to cast ballot for Sherman County.
- 9:15A.M.** _____ Joel Bergmann-Sherman County Sheriff, monthly updates.
- 9:30A.M.** _____ Melissa Dush-Sherman County Economic Development Director, monthly updates.
- 9:45A.M.** _____ Discussion/Action-Distress Warrant, Collection of taxes on Shiadek IO LL, Parcel 30077500 property removed.
- 10:00A.M.** _____ **Road Department**
_____ Discussion/Action- Water Line Easement granting John Chramosta and Julie Chramosta the right to install water line under 474 Avenue, Section 25-13-15 and Section 30-13-14.
_____ General road business.

Kenneth Kaslon
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.

