

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, SEPTEMBER 10, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

TENTATIVE

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Pledge of Allegiance
_____ Approve August 26, 2025 regular meeting minutes, proof of publication.
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to
speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:

 - Mail and correspondences
 - Treasurer's current list of Securities.
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
 - NIRMA Reproduction Cost Coverage
_____ Discussion/ Action-Inventories from various offices and departments for the, Fiscal Year
ending 6/30/2025
_____ Discussion/Action- Annual Certification of Army Static Display Equipment - Tank, Combat,
F.t., M60A3TTS.
9:30A.M. _____ Discussion/Britney Gorecki-Laurie Johnson LLC, review transfers, revenues
and office and department expenditures
10:30A.M. _____ Discussion/Amanda Jeffres-Executive Director, Stephanie Gideon- Loup Basin Public Health
Department, information on programs and services
11:00A.M. _____ **Road Department**
_____ General Road Business

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.