

September 10, 2025  
Boardroom-Courthouse  
Loup City, Nebraska

#### Sherman County Board of Commissioners

The Sherman County Board of Commissioners met in regular session on Wednesday, September 10, 2025, in the Boardroom of the Sherman County Courthouse with the following persons present: Tom Bandur-Chairman, Kenneth Kaslon- Vice Chairman and David Siegel. Also, present was Marcy Sekutera-Sherman County Clerk and Sasha Habe-Deputy County Clerk. The Chairman called the meeting to order at 9:00a.m. Notice of the meeting was given by advanced publication in the Sherman County Times, given in advance to all members of the Board. At the beginning of the meeting, the Chairman announced and informed the public that a current copy of the Open Meeting Act was posted on the South wall of the Boardroom with copies of the Act also available in the Boardroom for public viewing. Those present recited the Pledge of Allegiance.

The Board reviewed the minutes of August 26, 2025, regular meeting. An agenda was posted in the Clerk's office and kept continuously current. Motion by Siegel and seconded by Kaslon to approve the previous minutes as written with proof of publication on file. Roll Call Vote: Ayes: Bandur, Kaslon, Siegel. Nays: None. Motion carried.

Public Comment: None.

#### Committee Reports:

Bandur: Loup Central Landfill

Kaslon: Mid-Plains Center for Behavioral Healthcare Services, Region III

The Board reviewed the mail received, the monthly reports of the County Clerk, Sheriff's Office and Clerk of the District Court, monthly expenditure report, and the NIRMA reproductive cost coverage.

#### DISCUSSION

Britney Gorecki- Budget Preparer of Laurie Johnson LLC, reviewed the transfers and revenues with the Board and office budget requests. The Board made additional cuts to office and department budgets to lower the tax request from \$3,188,150 to \$3,088,150. Mrs. Gorecki will re-run budget totals with the new figures.

Amanda Jeffres, Executive Director and Stephanie Gideon of Loup Basin Public Health discussed with the Board the different areas of the Public Health Department; Emergency Response, Clinical Services, Dental, Immunizations, Disease Surveillance; Community Division and Family Support along with all the programs and services within each area.

#### ACTION ITEMS

- Motion by Bandur and seconded by Siegel to approve and authorize Commissioners to sign inventory of the County real estate property submitted by the County Assessor and the following inventories of personal property submitted by the following offices and departments: Commissioners, County Clerk, Clerk of the District Court/Law Library, County Treasurer, County Assessor, County Attorney, Extension Office, Clerk Magistrate, County Sheriff, Loup City Library, Noxious Weed Superintendent, Bowman Lake Recreation Area, Custodian, Road Department/Surveyor, Emergency Manager, District Courtroom/Technology, Courthouse Security and the Third Floor Conference Room all for fiscal year ending June 30, 2025.  
Roll Call Vote: Ayes: Kaslon, Siegel, Bandur. Nays: None. Motion carried.
- Motion by Kaslon and seconded by Siegel to approve and authorize Chairman to sign Annual Certification of Army Materiel Status, Form ADPO S-1 Tank. Combat, F.T.  
Roll Call Vote: Ayes: Siegel, Kaslon, Bandur. Nays: None. Motion carried.
- **ROAD DEPARTMENT**
- General road business was discussed with Eric Person-Highway Superintendent.
- **ADJOURN** – Chairman Bandur adjourned the meeting at 12:00p.m.

The permanent record of these proceedings is available for viewing in the office of the Sherman County Clerk.  
Marcy L. Sekutera/Sherman County Clerk