

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, SEPTEMBER 11, 2024
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Approve August 27, 2024 regular meeting minutes, proof of publication.
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:
 - Mail and correspondences
 - Treasurer's current list of Securities.
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
 - Review Office and Department budgets/transfers/ line items
 - Review NACO 2025 Legislative Platform
 - Review Operation Green Light for Veterans
_____ Discussion/Action-Inventories from various offices and departments for fiscal year ending
_____ June 30, 2024.
- 9:30A.M.** _____ Discussion/Action-Tyler Hillmer, Miller & Associates, Contract for Bowman Lake
_____ Hike & Bike Trail Grant.
- 9:45A.M.** _____ Discussion/ Britney Gorecki of Laurie Johnson LLC, Budget Preparer, review transfers
_____ revenues and office and department expenditures
- 10:15A.M.** _____ Marcia Kaslon-Sherman County Treasurer, Closing of ARPA checking account, ARPA
_____ Fund to inactive status
- 10:30A.M.** _____ Discussion/Sergeant Sean Wysocki-Sherman County Sheriff's Office, monthly updates.
- 11:00A.M.** _____ **Road Department**
_____ General road business.

Kenneth Kaslon
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.