

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, SEPTEMBER 13, 2023
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Approve August 22, 2023 regular meeting minutes, proof of publication
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:

 - Mail and correspondences
 - Treasurer's current list of Securities.
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
 - Region 26 minutes.
 - Annual Certification Form to NDOT
 - Nebraska Generator Inspection Checklists
_____ Discussion/Action- Inventories from various offices and departments for fiscal year ending June 30, 2023.
_____ Discussion/Action - Cancel Check 20231192 payable to the Postmaster in the amount of 614.00 box renewal
_____ Discussion/Action - TextMyGov proposal for services
_____ Discussion/ Review- 2023-2024 Office and Department budgets/transfers/line items
9:10A.M. _____ Discussion/Melissa Dush-Sherman County Economic Development, monthly updates.
9:30 A.M. _____ Discussion/Don Shuda-Veteran Service Officer, Interlocal Agreement for Veteran Services.
11:00A.M. _____ **Road Department**
_____ Discussion/Action- Motor grader bids submitted through Source Well-State bid pricing.
_____ Discussion/Action- Water Line Easement, 463 Avenue- Sections 7&8, Township 14, Range 16, Sidney A. & Dana D. Snow, Rodney A, & Jenelle Snow, Elizabeth L. Woods.
_____ General road business.

Kenneth Kaslon
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.

