

**September 2, 2026**  
**Sherman County Board of Commissioners**  
**Special Meeting**  
**Sherman County Courthouse – 630 O Street Loup City, NE 68853**

**9:00a.m.**        Call Meeting to Order  
                    Open Meetings Law posting  
                    Pledge of Allegiance  
                    Approve proof of publication posted at the courthouse, post office, Heritage Bank,  
Citizens Bank and posted on the County website.

**Public Comment:**

Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non-agenda items.

- Review budget request with County Officials for F.Y. 2026-2027

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**Thomas Bandur**  
**Chairman-Board of Commissioner**

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**Sasha N. Habe**  
**Sherman County Clerk**

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410. A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.