

**AGENDA**  
**SHERMAN COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**TUESDAY, SEPTEMBER 23, 2025**  
**After Conclusion of Special Hearing to set Final Tax Request**  
**Sherman County Courthouse**  
**630 O Street**  
**Loup City, NE 68853**

- \_\_\_\_\_ Call to Order
- \_\_\_\_\_ Open Meeting Law, Posted on South wall of Board Room
- \_\_\_\_\_ Approve September 10, 2025 meeting minutes, proof of publication
- \_\_\_\_\_ Public Comment:
- \_\_\_\_\_ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
- \_\_\_\_\_ Britney Gorecki of Laurie Johnson LLC-Budget Preparer
- \_\_\_\_\_ Discussion/Action- Resolution No. 16-25 of Adoptions and Appropriations
- \_\_\_\_\_ Discussion/Action- Resolution No. 17-25, Setting final tax request for Sherman County for 2025/2026 fiscal year.
- \_\_\_\_\_ Review the following:
- Mail and correspondences
  - Library Board minutes.
  - Region 26 Minutes
- \_\_\_\_\_ Consider/Action on the following:
- Claims
  - Treasurer's Receipt Report for August 2025
- \_\_\_\_\_ Discussion/Action-Resolution No. 18-25 , Treasurer to transfer funds to Road Department from 2025 Tax Levy for budget allocation.
- \_\_\_\_\_ Discussion/Action- Resolution No. 19-25, Transfer of funds from General Fund to Planning & Zoning for 2025/2026 fiscal year budget.
- \_\_\_\_\_ Discussion/Action-Resolution No. 20-25, Transfer of funds form General Fund to Noxious Weed Fund for 2025/2026 fiscal year budget.
- \_\_\_\_\_ Discussion/Action, Application for Payment No. 1 submitted by Miller & Associates for Project No. 140-E1-003-Bowman Lake Hike & Bike Trail.
- \_\_\_\_\_ Discussion/Action-Resolution No. 21-25, Transfer of funds from Inheritance Tax Fund to Bowman Lake Trail Fund for Payment No. 1 submitted Miller & Associates/F&A Concrete.
- \_\_\_\_\_ Discussion/ Dave Siegel-Safety Committee, water issues and drainage, Extension Office North Entrance
- 11:00A.M. \_\_\_\_\_ Road Department**
- \_\_\_\_\_ Discussion/Action, Addendum Standardized System of Annual Reporting Roads and Streets Certification as required by LB 904.
- \_\_\_\_\_ Discussion- Permit to work in ROW-Mason Jager on behalf of 56 Land & Cattle, SW Corner of the SW1/4 (481 Ave) Section 29, Township 13, Range 13.
- \_\_\_\_\_ Discussion-Permit to work in ROW-Matt Skaggs, North 1/2 Northeast 1/4 ( 467 Ave) Section 2, Township 16, Range 16.
- \_\_\_\_\_ General road business.

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Tom Bandur  
Chairman-Board of Commissioners

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Marcy L. Sekutera  
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.  
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.